

1633#  
Docket No. 0575/59167/JPW/BJA/AHM

In re application of: David J. Pinsky et al.,

Serial No.: 09/374,586

Examiner: Chen

Filed: August 13, 1999

Group Art Unit:

For: CD39/ectoADPase AS A TREATMENT FOR THROMBOTIC AND ISCHEMIC DISORDERS

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HONORABLE ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

MAY 15 2003

S I R:

TECH CENTER 1600/2900

Transmitted herewith is an amendment to the above-identified application.

- ☒ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- ☐ a verified statement to establish small entity status under 37 C.F.R. § 1.9 and § 1.27 is enclosed.
- ☒ No additional fee is required.

The filing fee is calculated as follows:

	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE		FEE	
							SMALL ENTITY	OTHER ENTITY	SMALL ENTITY	OTHER ENTITY
Total Claims	29	-	* 25	-	*** 4	x	\$9.00	\$18.00	-	36
Indepen- dent Claims	4	-	** 3	-	***	x	\$42.00	\$84.00	-	42
Multiple Dependent Claims(s) Presented _____ Yes _____ No For First Time:							\$140.00	\$280.00	-	0
							TOTAL ADDITIONAL FEE \$ 78			

\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.

\*\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.

\*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

Amendment Transmittal Letter  
Pag 2

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The "HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total or Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment or the number of claims as originally filed.

\_\_\_\_\_ Please charge Deposit Account No. 03-3125  
in the amount of \$ \_\_\_\_\_.

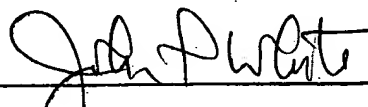
X A check in the amount of \$ 474.00 is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-3125. Three copies of this sheet are enclosed.

X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.

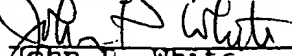
X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,



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I hereby certify that this correspondence is being deposited this date with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Honorable Assistant Commissioner for Patents, Washington, D.C. 20231.

  
John P. White  
Reg. No. 28,678

5/7/03

Date